Facing The Reality: Revolutionary Fantasies

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Editorial Note: Although the following three essays - two written in 1998 during David Myatt's decades as a National Socialist street activist, and one in 2000 - are outdated, now very 'politically incorrect', and some would say naively idealistic, they represent the shift that occurred in his thinking in 1998; away from electioneering, violent street confrontation, and talk of covert - insurrectionary - action toward at first a more balanced political approach, and then toward forming new communities. A shift that was as he writes for "reasons which I learned the hard way, from practical experience." Which led him to conclude that "we simply do not need to go outside the bounds of current law to get our message across, " and that:

> "Our fundamental and necessary task is to create real Aryan communities where we can have Comrades, and only Comrades, as neighbours. Our real task is to create the infrastructure we need: Schools, shops, stores, farms. We need living, working, examples of our principles, our beliefs. We need to show people by example. We need to build, slowly, methodically, the foundations of a new Aryan way of living."

The image is from a photograph of David Myatt with members of Column 88 taken in the 1970s. Myatt, with moustache, is on the bottom left. Column 88 (C88) was a 1970s to mid-1980s National Socialist paramilitary group and was rumoured to be the British section of the NATO ‘stay behind’ Gladio network trained and equipped during the Cold War to conduct sabotage in the event of a Soviet invasion of Western Europe. The Runic (Odal, Othala, Homeland) patch on the uniform was the insignia of C88, and was previously used by the 7th SS Volunteer Mountain Division Prinz Eugen.

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The Fundamental Problem

We need to be open and honest about the final solution - the correct solution - to the fundamental problem which afflicts our race.

First, however, it is necessary to clearly state what the fundamental problem is. The fundamental problem is not "the Jews"; the fundamental problem is not "Zionist power"; the fundamental problem is not "immigration" nor even non-Aryan races. The fundamental problem which afflicts our race is, quite simply, we ourselves: our egotism, our selfishness.

This egotism manifests itself in the following: (1) a lack of racial awareness - a total and utter lack of any sense of racial identity, of racial solidarity and a total unawareness of our own Aryan heritage and culture; (2) a desire for material comfort and pleasure; (3) the attitude - of "me first!", "me right!" - which makes us dishonourable, disloyal, and disruptive and which causes us to shirk our duty to our folk and Nature herself when, that is, we are aware we have such a duty.

The basic cause of this egotism is our un-Aryan, un-civilized modern way of life. The modern world we Aryans live in is, for most of us, the urban world - the world of cities and large towns. It is this urban world which has created our modern way of life. This way of life is the way of fast, easy travel, of readily available entertainment, of readily available opinions in newspapers and on television, of motor vehicles, of "office work", of "factory work", of housing estates, of Banks.

The people of this world of cities and large towns spend most of their lives enclosed - in houses, in offices, in factories, in motor vehicles. The world outside - Nature herself in all her primal power and majesty - is experienced only rarely, for this outside world is merely "passed through" on a journey in some vehicle or used for a safe, tame "tourism" of a few days or weeks. In the same way, the food which the people of this world eat is packaged for them - rarely grown by their own hands, rarely nurtured and killed by them. Even the work that most of the people of this world do is not too hard - not physically demanding hour after hour, day after day, week after week. For the most part, it is "indoor" work,

and the change of seasons, the change of day to night, makes very little difference.

The result of all this enclosure - this distancing from Nature - is the modern attitude of urban people with their egotism and their total loss of contact with their own racial heritage, traditions and culture.

It is this urban attitude - the materialism of the urban way of life - which has brought us to where we are now, living in a multi-racial society with millions of non-Aryans around us. It is this urban attitude which has allowed this anti-Aryan society to flourish so that now those who control this society can actively suppresses any dissent to their anti-Aryan policies without the majority of Aryans even noticing what is really going on.

Since this urban attitude - this egotism - is the cause of our fundamental problem, it is this urban attitude which we must change.

A New Way Of Life

The real solution - the final solution - to this urban attitude is for us to live in a different way. Basically, in the long term, we need a totally new type of society: a rural-based one, not an urban one as at present. We need hard physical or manual work. We need to live among our own kind in small communities where we personally know our neighbours, and where we help them, and them us, in hard or difficult times and where we cooperate with them for our mutual benefit. We need to be in contact again with Nature - with the changes brought about by the seasons and the changes which Nature herself causes and which we cannot foresee or control. We need to grow and nurture the food that we eat - or at the very least participate in some way in its production, its harvesting.

For it is these things which we need in order to rediscover our identity, our duty and our Destiny. It is these things which create the real civilized character we have lost and which create real, living folk communities. In contrast, the "communities" of the modern urban world are lifeless - they are either the abstract creations of some "town planner", some political "social scheme" or they are the result of some chance economic demand or circumstance. In essence, we need to re-discover the meaning of Blood and Soil - we need to create a new way of living which makes these real for us in a practical way, as they are not real in the modern urban-based societies we live in. And Blood and Soil can only ever be made real in rural communities.

The truth we now have to face is that politics, by itself, is not the answer to our fundamental problem. Neither is covert action - taking on the System by force of arms - an answer to our fundamental problem. These things, by themselves, merely touch the surface - they deal with the symptoms, not the underlying cause.

The cause of millions of immigrants in our nation is ourselves - for we have let it happen. The cause of Zionist power is ourselves - for we have let it happen. The cause of the lack of honour, the lack of loyalty among our own people is ourselves - for we have let it happen.

The solution to our problem - our malaise, our sickness - lies in our own hands. This solution involves an understanding of the fundamental cause of our problems. Once we have understood the problem - made a correct diagnosis - then we must put that understanding into practice. This involves an act of will on our part - a real desire to solve the fundamental problem, to change things for the better. To solve our own problem - to recover from the sickness which afflicts us - we must change ourselves: we must change the way we live.

Our Two Choices

We can, at present, change the way we live in two ways. (1) We can remain part of this present urbanized society and uphold in our own personal lives our Aryan ideals of honour, loyalty and duty. We can then seek to convert others to our ideals, and so try and change society itself. (2) We can "opt out" of this present un-Aryan society and seek to create a new way of living for ourselves by, for example, seeking to build a new Aryan community, or communities, in some rural area.

Both of these ways are necessary as both involve we who understand changing our own way of life. Both of these are necessary now because they are both part of the same thing - a living Movement.

The real secret of success for a movement of reform, of social change, of revolution, is that it must be organic - that is, a living, growing, changing movement which possesses roots in a specific place and from where it draws its very life, its inspiration, its driving energy. For we who uphold Blood and Soil - who understand the need for a fulfilling rural way of life - this means that our Movement must have a rural base, a rural community as its very heart.

One of the fundamental mistakes of the past has been to create a lifeless, urban-based "political party" which propounds its ideas in "election manifestoes" and in "party programmes" and which exists for the most part in cities and in towns, with various local "Branches". Such a political party is really only another part of the urban, un-Aryan System; for whatever its policies may be, it is just another part of the urban life of the urban System itself. It cannot fundamentally and radically alter or change the status quo because it is, by its very nature, part of this urban political status quo. Its appeal is for "votes" at some election or for some sort of "support" by having people join the Party and pay a subscription.

Such a political party is not imbued with the spiritual fanaticism which only exists within a living Movement and which, because it is living, seeks to and can fundamentally change individuals.

A living, an organic Movement, by its very nature has a spiritual dimension to it - its possesses a spiritual understanding. For us, in these difficult times, this means we must have a new faith to motivate us, to provide us with inspiration, the sense of Destiny and the roots we need. We must have this spiritual understanding, this faith, because it is this faith which alone gives us the will, the desire, to change as we ourselves, as individuals, must change. And it is this faith which provides us with the motivation, the sense of Destiny, which we need to go out among our people and change them.

This spiritual understanding, this faith that we need, is the religion of National-Socialism. But this faith needs to be, and must be, made real in a practical way in a specific place or place. This by its very nature means a real community - a community of people who live in the rural way which is necessary and which alone can make Blood and Soil meaningful and real.

What must be understood is that our ideals of Blood and Soil must be made real, in a practical way, for them to inspire us as we and our Movement must be inspired. For the sad fact is that Blood and Soil no longer exist, for us, as Aryans - our modern urban way of life with its egotism has totally destroyed them, making us rootless and lost. However, once these ideals of Blood and Soil - which we National-Socialists alone keep alive in our own hearts - are made real again in a practical way, they become living, and then become the very life, the essence of the living Movement we need.

In summary, we must build a real living Movement - and this means rooting our Movement in a specific place or places where the new way of life we need is made real in a practical way.

In addition, the truth we have to face - and which many of us will not like facing - is that the future of our race is in our own hands. To free our race, to secure a future for our race, we must make the effort to change ourselves as we must, once we have changed ourselves, seek to change our people.

To change as individuals we must live by our ideals of honour, loyalty and duty. And if we, as individuals, do not make the effort to do this, then we are the ones who will have doomed our race to slavery and then extinction.

Honour, Loyalty and Duty - What Do They Mean?

Honour is the natural instinct for nobility made conscious through a Code of Honour. Some things are fair, and thus honourable, and some other things are unfair and thus dishonourable. A person of noble character - someone with an inborn sense of fairness - knows or feels what is fair and what is unfair.

Honour determines personal behaviour, and the high standards of personal behaviour which honour demands are set out by a Code of Honour. Most fundamental of all, an honourable person is prepared to die - if necessary by their own hand - rather than be dishonoured. If someone is not prepared to do this, or does not do this for the sake of their own honour, then they are not living in an honourable way. Honour is thus a hard, and simple, standard to live by, and those who are honourable thus possess a strong personal character and a purity of purpose. They are better, more noble, more civilized, more evolved individuals because of this.

Loyalty, like honour, is simple to understand, and simple in practice. Loyalty is being true to a person you have sworn to be loyal to. True loyalty means taking an oath of loyalty, an oath of allegiance, to a particular person and never breaking that oath. An oath of loyalty can only be ended in two ways: (i) by the death of the person to whom you have sworn to be loyal, and (ii) by mutual agreement between you and the person given loyalty.

Thus, true loyalty, like honour, sets a high personal standard, and requires personal discipline. Fundamentally, loyalty means Comradeship - true loyalty means being a Comrade to those you have sworn to be loyal to, and never letting those Comrades down. True loyalty means aiding and assisting those Comrades even when it is personally difficult to do so, and whatever the personal consequences for yourself - even if it might mean one's own death. True loyalty often means placing your own self - your own opinions or judgements, for instance - second, after the person to whom you have pledged your loyalty. True loyalty means staying loyal to a person when things get difficult for that person, even if you yourself disagree with what they have done - for true loyalty comes first, before what you yourself think or believe. True loyalty is honourable behaviour - a dishonourable and thus weak person can always find some excuse to try and justify their disloyalty.

Duty is the obligation an individual has to do what is necessary and honourable. Thus, there is a duty to be loyal to those given loyalty. There is a duty to strive to live in an honourable way. For a National-Socialist, there is also the duty to promote National-Socialism, the duty to strive to act in accord with Nature's will by preserving, defending and evolving one's own race, and the duty to strive for personal excellence.

Neglect of one's duty is a dishonourable act, and the sign of a weak personal character.

David Myatt
Published in issue 30 of *The National-Socialist*, March 109 yf

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Facing The Reality

The Reality

In our fight for freedom, we have to face the reality of our times. The reality is that our times are very different from those which existed in this country fifty years ago - and vastly different from those which existed in Germany after the First World War and which gave rise to the NSDAP and our first great victory.

In those days, there was still a nationalist sentiment among the majority of our people as there was an instinctive sense of racial identity. There was even a certain sense of racial superiority - we Whites, we Europeans, were civilized, while "natives'' were regarded rather like naughty children who had to be educated and taught how to behave. In those days, there was still in existence in countries like Britain and Germany a rural way of life, steeped in tradition.

Because of this, what we have come to call the Aryan ideal of Blood and Soil actually existed - it lived, was made real, among our people and in our land.

Furthermore, in those days, a significant number of our people still upheld and tried to live by the Aryan ideals of honour and duty. The majority of young men of those days still aspired to be warriors, like their ancestors - they still yearned to fight, as they still sought real dangerous adventure.

Also, we Aryans had much more freedom then than we do now. We were free to protest, to march, to defend ourselves from attack, as we were free to speak openly and to produce and distribute literature and propaganda. There were, for instance, no "Public Order Acts'' restricting and taking away our natural rights and freedoms, as the Police had far fewer powers of arrest, search and detention than they do now. In fact, many Police Officers in those days were broadly sympathetic to our Cause.

Today, our nations are very different places. In many ways, the nations we live in now seem to belong to a different world. We now have a mainly urban way of life, as a result of which our ideal of Blood and Soil no longer exists for us in a practical way. We have tyrannical laws which, for instance, prevent us holding public marches and meetings, and which restrict what we can say or do in public. We have a majority of our own people supporting these tyrannical laws - or at the very least, indifferent to them.

Today, we have the majority of our own people ignorant of the Aryan value of duty to the folk - thus are they indifferent to their race, their Destiny, their racial heritage and their Aryan customs. We have the majority of the men of our race indifferent to or disdainful of the Aryan ideal of honour - thus are they content to live a materialistic life, unlike their warrior ancestors. Today, the majority of our young men no longer yearn to be warriors - instead, they yearn to be "sports stars'', or "entertainers'' or desire to "earn lots of money''.

Today, we have a Police force which is largely unsympathetic to our racial Cause and which enforces all the tyrannical anti-Aryan laws which our enemies have made over the last sixty or seventy years to increase their grip on power. We have the senior ranks of this Police force which sees us, and our very Cause, as "the enemy'', as criminals, because we still dare to defy the tyrannical Marxist political correctness which they themselves believe in.

Today, we have the immense power of the Media against us - and over fifty years of brainwashing to contend with. For the past fifty years our people, from the cradle to the grave, have been brainwashed, mentally conditioned, by the Media, by politicians and by teachers who all have supported the lies on which the present tyrannical anti-Aryan System has been built. These lies are the lie of "racial equality'', the lie of "parliamentary democracy'', the lie of "the meaning of life is personal happiness''. Thus have the majority of our own people come to support the System, or at least not actively fight against it in any meaningful way.

Today, our very Cause is misunderstood by the majority of our people, thanks to fifty years of lies which our opponents have spread, unhindered. Today, because of all these things, are options are limited.

Our Realistic Option

Since our aim is to create our own Aryan nation, our own State or Reich, where we can live in freedom according to our Aryan customs, we have to realize that this means - whatever option or way we choose - fighting the present System.

We must fight or struggle against the System for two very simple reasons.

First, the System itself will seek to destroy us, whatever option or way we choose. They will do this because the people who have created and who control this System see us as their mortal enemy - a threat to their power, and even their very existence. Let us make no mistake - they hate us with a fierce, irrational and passionate hatred. They also fear us, even now when they have so much power and so many resources, and we have so little - for we with our nobility, our honour and our idealism represent everything they themselves are not now, never have been and never can be.

The second reason we must fight the System is that our very Cause demands that we try and free our people by converting them to our ideals (see The National-Socialist Number 26) and this by its very nature will bring us into conflict with a State whose very existence is a negation of these ideals.

Given that we must struggle against the power and the tyranny of the System, we have but three options.

(1) We can seek to become the Government of this nation by participating in the electoral system and getting people to vote for us. This requires a political party which fields candidates in elections.

(2) We can seek to overthrow the Government through armed insurrection, a coup d'etat or something similar. This requires a covert group.

(3) We can undermine the Government by taking away the support it has from our people by seeking to convert our people to our Cause. This requires a revolutionary Movement of social and political reform which has a spiritual foundation.

The National-Socialist Movement has chosen this third alternative - the way of a revolutionary, spiritual, Movement; the way of a living, organic, Movement (see The National-Socialist Number 30). We have chosen this way because it is the only realistic, feasible option we have today. To understand why this is so, let us consider the other options.

Why Armed Insurrection Will Fail

The option of armed insurrection is unrealistic for the following reasons:

(1) We do not at present have the support of even a large section of our own people, and such support is essential for any group which seeks to overthrow a Government through military or guerilla means. Such support occurs when a significant number of people see the Government, the State, as the enemy, as oppressors, and such support is the only way a covert group can survive - the people who sympathize with this group, or who support it, provide the "safe houses'', the food, the finances, the fighters who continue the struggle, and much more besides. The truth of our times is that most of our people either support the present State, through ignorance or brainwashing, or are indifferent to it.

(2) We do not at present have any significant support among the Police or the Armed Forces, such support being helpful if not essential for a successful covert or guerilla movement, as it provides: (a) the intelligence necessary to mount successful attacks, and (b) some of the weaponry needed to tackle the forces which support the State.

(3) We cannot at present find - from among our own supporters - even two dozen fanatical and committed people prepared to die for the Cause.

(4) We have no roots, no base, no foothold, in any community or any area in our own nation - that is, we do not have a single neighbourhood, or any area at all, where we have the support of the majority of people. We are dispersed across the whole country, and as such are easy targets for the State.

The bottom line today is that were a few of us to do anything in the way of guerilla action, the majority of our own people would betray us to the Police, such is their lack of sympathy for, and lack of understanding of, our Cause.

We are at least ten if not twenty years away from acquiring the fundamental things which any real covert or guerilla movement needs. Because of this - however desirable it might seem to try and overthrow the State by such means - such covert action if attempted now or in the near future will certainly fail.

Before we can even talk seriously of such covert action we have to build the secure foundation which is needed. This secure foundation is the support of a significant number, if not a majority, of our own people - they need to see the Government, the State, for the tyranny it is as they need to support us or sympathize with us as National-Socialists.

Why Electioneering Will Fail

The option of electioneering - of forming a political Party and contesting elections in the hoping of becoming the Government - will, with one exception [1], fail for the following reasons:

(i) The System will simply not allow an Aryan political Party to achieve success by this means. If any such Party shows any sign of gaining any success whatever, the System will simply change the rules. Thus they will make new laws, which take away what little freedom remains to campaign in public, as they will contrive to have the leaders of such a Party tried on some charge or other. The System will also try and bankrupt such a Party by having some organization or other, or some individual, sue the Party and claim "damages'', as has happened many times in America.

The System will use any and every means at its disposal to save itself - the people who run this System are not going to just sit back and watch an Aryan political Party gain success after success. If necessary - and if they cannot remove the leaders and organizers of such a Party by sending them to prison on some pretext or other - they will assassinate those leaders and organizers.

(ii) Getting people to vote for a political Party at election time is not the way to gain real support: it does not make the majority of people into real, dedicated National-Socialists as it does not make them live their lives in an Aryan way, with honour, with loyalty and doing their duty to their race. Such electoral support - as far as real significant social and political change goes - means very little.

The support a political Party achieves through voting is not what is required - a fundamental political and social revolution is what is required. A political Party whose fundamental aim is gaining votes at elections is by its nature a Party which has compromised with the ways of the System itself and the anti-Aryan values of the System - for everything that such a Party does is determined or judged by the number of votes received, or the hope of gaining more votes. Thus does such a Party curry favour with the people, as the people are now, in the hope of gaining their votes - it does not tell the people the whole truth about their decadent, dishonourable, egotistical way of life as it does not try and show them how they should live: as honourable Aryans, proud of their heritage and aware of their unique Destiny.

Our Spiritual Revolution

The only realistic option available to us is the one that the National-Socialist Movement has chosen - the way of social and political revolution, a spiritual revolution, through seeking to convert our people to our noble Cause of Aryan freedom. It needs to be repeated yet again that this way involves three things:

(1) It involves us in going out among our own people - talking to them person to person - and trying to win them over to our Cause and recruit them as members or supporters for our Movement.

(2) It involves us being part of a legal and openly National-Socialist organization and developing through this organization a real comradeship among ourselves.

(3) It involves us in having some rural base, some kind of community where we can make our ideals of Blood and Soil real and where people can come to see what our ideals and our Aryan way of life really mean . Such a base, such a community is of vital importance for us, today, because the sad fact is that nowhere in our country do these ideals and this way of life still live. This community - ideally, a working farm - and its way of life will be one of our best means of propaganda.

In addition to these things, we must learn the lessons of the past five years in respect of propaganda.

The first of these lessons is that all of our propaganda - from leaflets, to pamphlets, to posters - should be geared toward recruiting our people and geared toward projecting the truth about our Cause: its nobility, our desire for freedom and so on. That is, all our propaganda should be both positive and idealistic. This is so because of our fundamental aims: convert and recruit, and spread the truth about our Cause.

The second of these lessons is that this propaganda must be legal for one very practical reason. Propaganda which is today illegal under the various tyrannical laws of the System is both ineffective in recruiting others and totally unnecessary - a waste of resources. What such propaganda expresses, can be better expressed in a positive and idealistic way - that is, in a legal way. Anything else which such illegal propaganda might seek to achieve is totally irrelevant and unnecessary to us - for we are concerned only with our aims of convert, recruit and spreading the truth about our Cause.

To labour the point - we simply do not need to go outside the bounds of current law to get our message across.

Why Victory Will Be Ours

If we stick to our aims of convert, recruit and spreading the truth about our Cause, and if we develop our Movement as it has been explained above and elsewhere (see the past four issues of The National-Socialist) that it must be developed, then we will certainly win.

If we do these things we will win for one very good reason: there is no power on this Earth which can stop the victory of a moral and spiritual Cause which has truth and justice on its side and which has as its champions idealistic men and women who are prepared to seek converts.

The power of money cannot stop the victory of such a noble crusade. All the might of all the armies and all the Police forces in the world cannot prevent the victory of such a Cause. All the laws of all the Governments cannot prevent the spread of such a Cause.

These things are as they are because our Cause is now much greater, much more powerful, than any one individual. It is much greater, much more powerful because it is noble and spiritual and because we who truely uphold and champion this noble Cause know that we, as individuals, are expendable - for we have re-discovered the ancient wisdom of our race which our enemies have tried, with their money, their power, their decadence, their laws, to make us forget. This wisdom is that we are part of our race - and that the very meaning of our own lives is to aid our race.

Thus, were one of us to be imprisoned - someone else will carry on the good work in society while the person in prison becomes a Hero, a living icon admired for their courage and their devotion to duty. Thus, were one of us to be assassinated, someone else is always there to carry on the Cause, while the person assassinated becomes a martyr, remembered and revered for all time.

The only question which really remains to be answered is when victory will be ours. The answer depends on us - on we who are living now. Victory can be ours in our lifetime if we are noble and dedicated enough - if we live as we are meant to live, as Aryans true to our noble values of honour, loyalty and duty.

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[1] One way of achieving practical power by conventional political means is if we are gifted by Providence with another Adolf Hitler. That is, if a genuine Leader arises to guide us to victory, for such a leader, like Adolf Hitler did, could convert our people into idealistic National-Socialists, and thus achieve both an outer political revolution and a genuine social revolution.

David Myatt
Published in Issue 31 of *The National-Socialist* newsletter, April 109 yf

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Revolutionary Fantasies

The title - Revolutionary Fantasies - was used by Jost of Aryan Kindred several years ago and his article was critical of those who talked and wrote about doing "revolutionary deeds" along the lines of "leaderless resistance".

I did once, several years ago, consider for a while that it might be necessary and indeed feasible to use such tactics but as I explained in the essay The Reality such tactics are not practical now for three basic reasons, reasons which I learned the hard way, from practical experience.

First, we as National-Socialists (and even as exponents of Aryan identity) lack support among our own people, with such support being a pre-condition to any successful or meaningful revolutionary action. The majority of our people, to put it bluntly, simply either do not care or do not understand what is going on. As long as they have food, shelter, a reasonable (or in most cases, very good) standard of living, entertainment, a partner, a reasonably happy family life, and other such things, they have no desire for change: they feel no need for radical, revolutionary change.

Second, we do not even have one real Aryan community which we can call our own; that is, where thousands of us live in the same area, in families and as single individuals, and which openly and willingly upholds our ethos, our way of life, our principles, our beliefs, and where we have our own Schools, and some kind of local Aryan authority: where we elect our own local officials who believe as we do and who strive to do their public duty according to our principles.

Third, we cannot even find a few score dedicated fanatics prepared to fight and die for our Cause. I know, for I have tried to find such people for several decades.

Furthermore, every single covert organization we create is either disrupted, or infiltrated by ZOG agents, or both, and quite often the disruption that occurs is due to pettiness, to the human failings of some of those involved.

Quite simply, it is difficult to find people of the right calibre. In addition, because of the tyrannical nature of our Governments, which now have enormous resources and power at their disposal, those who try to plan and organize such things have to be very, very careful to avoid being compromised, and arrested. There is now so much covert and overt surveillance, by Government agencies, so much infiltration by their agents that trying to even start something is very difficult, given the fact that we do not know who, outside of our small circle of close Comrades, we can trust.

We no longer have a common link with our people: we are no longer of their communities because they do not have real, folk, communities anymore.

It amounts to the fact that there is and has been a lot of talk about revolutionary and covert action, but very little action. And the few actions which have been undertaken have made no difference at all. They have not led to new recruits; they have not even made any difference whatsoever to the power, the influence, of ZOG. They have not led the majority of our people to the truth, or affected in any significant or even noticeable way the tyranny, the manipulation, that goes on. All such actions have done is to feed the fantasies of those who desire to act, but who lack true Aryan guidance: who lack someone strong enough to tell them that such fantasies are and will remain, for the near future, just fantasies. And the sad thing is that many activists have had to go to Prison, for a very long time, as some have been killed, for us to learn the lesson we needed to learn.

It is thus highly irresponsible of any of us to encourage anyone to think in terms of such "revolutionary fantasies." The desire for revolutionary action that some of our young men feel is a good and natural desire, a healthy response; but we need and must direct that desire into productive things and toward achievable and necessary goals. We must build the foundations we need before we can seriously undertake such action, and these foundations are real support among our own people.

Our Fundamental Problem

Our fundamental problem is lack of support by our own people. The majority simply do not understand or care about what is going on. They simply have lost their Aryan identity. We belong to a different world than them; it is as if they are strangers.

Seventy, even fifty, years ago it was not like it is now. But such has been the manipulation of our people by the social engineering of ZOG, such their brainwashing by the social and political ideas of ZOG, that they no longer behave, think, act or even feel like Aryans.

Our fundamental and necessary task is to create real Aryan communities where we can have Comrades, and only Comrades, as neighbours. Our real task is to create the infrastructure we need: Schools, shops, stores, farms.

We need living, working, examples of our principles, our beliefs. We need to show people by example. We need to build, slowly, methodically, the foundations of a new Aryan way of living.

In terms of existing nations, this means we must seek to convert, to win over to our Cause, whole streets, whole neighbourhoods: we need to concentrate on certain areas and by, doing practical things to aid our people there, win them over by example. And most important of all we need to forget for the moment about our Governments; we need to forget about those things which we cannot do anything about, which we are powerless at present to change, and instead change what we, as individuals, can change: things in our own street, our own neighbourhood, our own town.

That is, we must seek achievable, practical and realistic goals. This means forgetting for now about changing the world; forgetting for now about national and State politics. It means a change from politics to community, a change

from useless rhetoric to practical, worthwhile deeds.

We must stop dreaming unrealistic dreams, stop living in the past, and silently and slowly get on with the job of building the foundations for real Aryan communities, both new ones, through migration, and within existing nations.

In respect of founding new communities, if we really believe what we preach - if we really believe that our duty to our folk comes before our own self-interest - then we will make the changes in our life which are necessary, finding like-minded Aryans, and beginning to plan where we can go, as small groups of brothers and sisters, to found our new communities and so begin to live as we should live, as decent, hard-working Aryans.

And I know in my heart that it will be from one of these small Aryan communities that a new and free Aryan nation will emerge.

David Myatt
1st December 111yf

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The article was first published in an early edition of the *Das Reich* bulletin, an internal publication of Reichsfolk intended for members and supporters only. The Bulletin was mentioned in the *Nazi Satanism And The New Aeon* chapter of the book *Black Sun: Aryan Cults, Esoteric Nazism, and the Politics of Identity*, authored by Nicholas Goodrick-Clarke (page 223 of the edition published by NYU Press in 2003). It was also mentioned – in the section headed *David Wulstan Myatt* – in the earlier book *Encyclopedia of White Power: A Sourcebook on the Radical Racist Right*, edited by Jeffrey Kaplan and published by Rowman & Littlefield in 2000.

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